

12 HRS CLE (WITH 2 HRS ETHICS) - YOUR ENTIRE ANNUAL REQUIREMENT!

25TH ANNUAL

WORKERS' COMPENSATION INSTITUTE

WEDNESDAY & THURSDAY, APRIL 19 & 20, 2023

GRIFFIN GATE MARRIOTT GOLF RESORT & SPA • LEXINGTON, KY

In conjunction with the Kentucky Workers' Compensation Hall of Fame Awards Dinner

 **Rosenberg**
College of Law
Continuing Legal Education

WORKERS' COMPENSATION INSTITUTE

WEDNESDAY, APRIL 19, 2023

- 7:30 A.M. REGISTRATION TABLE OPENS / CONTINENTAL BREAKFAST**
- 8:15 A.M. WELCOME AND ANNOUNCEMENTS**
- 8:30 A.M. A REVIEW OF KEY WORKERS' COMPENSATION CASE LAW**
Brent E. Dye, O'Bryan, Brown & Toner, PLLC
Michael Thomas Kunjoo, Wilson & McQueen PLLC
Hon. Peter Naake, ALJ, Ky. Dep't of Workers' Claims
- 9:20 A.M. A REFRESHER ON SUBROGATION IN WORKERS' COMP PRACTICE**
Ashley E. Abaray, Cooper & Friedman
Michael T. Cooper, Cooper & Friedman
E. Shane Branham, Shelton, Branham & Halbert, PLLC
Hon. John B. Coleman, ALJ, Ky. Dep't of Workers' Claims
- 10:05 A.M. MORNING BREAK**
- 10:20 A.M. HOW TO PREPARE FOR AND CONDUCT A DEPOSITION TO AID YOUR CLIENT'S CASE**
Jeffrey A. Roberts, Roberts Law Office
R. Christian Hutson, Whitlow, Roberts, Houston & Straub PLLC
Hon. Grant Roark, ALJ, Ky. Dep't of Workers' Claims
- 11:05 A.M. WORKERS' COMPENSATION BOARD OPINION UPDATE**
Hon. Michael W. Alvey, Workers' Compensation Board
- 11:50 A.M. LUNCH BREAK**
- 12:40 P.M. ADMINISTRATIVE LAW UPDATE FROM THE KENTUCKY DEP'T OF WORKERS' CLAIMS**
Scott C. Wilhoit, Comm'r, Ky. Dep't of Workers' Claims
- 1:20 P.M. CLIENT COMMUNICATION TIPS & TRAPS**
Stephanie N. Wolfinbarger,
Cotton Wolfinbarger & Associates, PLLC
Kelley D. Gray, Pohl Aubrey Gray, PSC
- 2:20 P.M. AFTERNOON BREAK**
- 2:35 P.M. CATASTROPHIC CLAIMS**
Ronald Pohl, Pohl & Aubrey, P.S.C.
Mark D. Knight, Mark D. Knight Law Office
- 3:20 P.M. MODERN TECHNOLOGY FOR THE WORKERS' COMP PRACTITIONER**
Hon. Stephanie L. Kinney, ALJ, Ky. Dep't of Workers' Claims
Johanna Frantz Ellison, Fowler Bell PLLC
- 4:05 P.M. HOT TIPS IN LEGAL ETHICS FOR WORKERS' COMP LAWYERS**
Hon. Jonathan Weatherby, ALJ, Ky. Dep't of Workers' Claims
Hon. Thomas Polites, ALJ, Ky. Dep't of Workers' Claims
Michael Fleet Johnson, Clark & Johnson
Joseph V. McReynolds, Crocker Law Firm PLLC
Bonnie Hoskins, Hoskins Law Offices, PLLC
Brandy B. Hassman, Hassman & Fitzhugh, PLLC
- 5:05 P.M. RECESS INSTITUTE**
- 5:30 P.M. KENTUCKY WORKERS' COMPENSATION HALL OF FAME RECEPTION & DINNER**

THURSDAY, APRIL 20, 2023

- 8:00 A.M. CONTINENTAL BREAKFAST**
- 8:30 A.M. ISSUES ARISING WITH AWARDS AND SETTLEMENT AGREEMENTS**
Hon. Douglas W. Gott, Chief ALJ, Ky. Dep't of Workers' Claims
Steven D. Goodrum, Goodrum & Downs, PLLC
Bruce R. Bentley, Morgan, Collins, Yeast & Salyer
- 9:25 A.M. LEGAL ISSUES ARISING FROM HAND SURGERIES & WORKERS' COMPENSATION**
Dr. Michael Nicoson, MD, Hand + Wrist of Louisville
- 10:25 A.M. MORNING BREAK**
- 10:40 A.M. WHAT DO YOU MEAN WE HAVE TO PAY FOR THAT?: WORKERS' COMP BENEFITS "RELATED, BUT NOT WORK-RELATED"**
Hon. Amanda M. Perkins, ALJ, Ky. Dep't of Workers' Claims
Craig W. Housman, Housman, Garatt & Duncan PLLC
- 11:30 A.M. LEGAL ETHICS FOR THE WORKERS' COMPENSATION PRACTITIONER**
Courtney Risk, Lawyers Mutual of Kentucky
- 12:30 P.M. 60 TIPS IN 60 MINUTES**
Hon. Tonya M. Clemons, ALJ, Ky. Dep't of Workers' Claims
Hon. Chris Davis, ALJ, Ky. Dep't of Workers' Claims
Melissa Hofe, Justice Law Office
Chris Evensen, Evensen Law Office
Sarah McGuire, Baird & Baird, P.S.C.
Richard E. Neal, U'Sellis Mayer & Associates
- 1:30 P.M. ADJOURN INSTITUTE**

REGISTRATION INFORMATION

Preregistration is strongly recommended. Registration prices can be found on the registration form. This Institute will offer the option of attending virtually via live-streamed video. Instructions will be provided if you select this option on the registration form. You will need stable, high-speed internet access and a computer, laptop, tablet, or other mobile device. This program is accredited by the Kentucky Bar Association for 12.0 hours of CLE credit, including 2.0 hours of Ethics credit. Other "60 minute states" (such as Indiana and Tennessee) should qualify as well. "50 minute states" (such as West Virginia) should qualify this program for 14.3 hours of CLE credit, including 2.0 hours of Ethics credit. **If it is deemed unsafe to hold this Institute in person, it will continue as a live-streamed webinar with the same dates and agenda.** We will notify registrants of changes as soon as is practicable. See registrant cancellation policy below.

CANCELLATIONS, REFUNDS & SUBSTITUTIONS

Upon cancellation, a full refund of tuition (less \$50 administrative charge) will be given up to 4:30 p.m. EST, April 13, 2023. Registrants who cancel may still request course materials. If requested, course materials will be mailed after the seminar and the cost will be deducted from any refund. **No refunds are available for cancellations after the deadline;** however, course materials will be mailed after the seminar in full consideration for tuition paid. **Registrations are transferable** and substitution of registrants may be made any time before the seminar begins.

SEMINAR LOCATION & PARKING INFORMATION

The seminar will be held at the Griffin Gate Marriott Resort & Spa, located at 1800 Newtown Pike in Lexington, Kentucky. The participant room block is for the nights of April 18 & 19, 2023. Rooms will be held until March 18, 2023, or until sold out, at the rate of \$159 per night. Reserve rooms directly with the hotel, by calling 859-231-5100 and identifying yourself as being with the group *UK College of Law Continuing Legal Education* or online at tinyurl.com/WComp2023. There is no additional fee to park at the hotel.

FOURTH ANNUAL KY. WORKERS' COMPENSATION HALL OF FAME DINNER

To get your ticket for the Hall of Fame Awards Dinner, please contact the Kentucky Workers' Compensation Hall of Fame at 859-253-2373. Tickets are \$50 per person. Checks can be sent to 961 Chinoe Road, Lexington, Kentucky 40502, and made out to Kentucky Workers' Compensation Hall of Fame.

2023 PLANNING COMMITTEE

Gerald Vanover, Institute Co-Chair
Morgan, Collins, Yeast and Salyer, PLLC

Lee Jones, Institute Co-Chair
Jones & Jones, PLLC

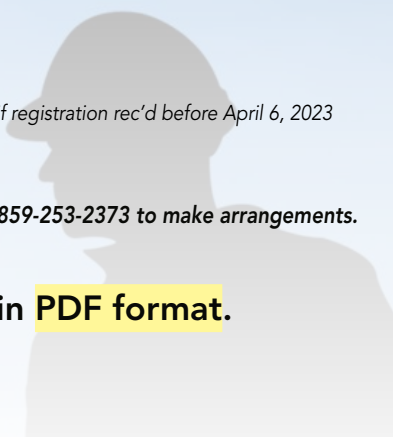
Hon. Michael W. Alvey | Ky. Workers' Comp. Bd., Chairman
James G. Fogle | Fogle Keller Walker, PLLC
Hon. Douglas W. Gott | Chief ALJ, Ky. Dep't of Workers' Claims
Kelley D. Gray | Pohl Aubrey Gray, PSC
Bonnie Hoskins | Hoskins Law Offices, PLLC
McKinnley Morgan | Morgan, Collins, Yeast and Salyer, PLLC
Timothy J. Wilson | Wilson & McQueen, PLLC
Stephanie Wolfinbarger | Cotton Wolfinbarger & Associates PLLC

25TH ANNUAL WORKERS' COMPENSATION INSTITUTE

April 19 & 20, 2023

- I would like to attend the Institute in-person at the Griffin Gate Marriott, and:
 - I would like the course materials in **hard-copy** format. I enclose conference tuition of **\$425**. *Only available if registration rec'd before April 6, 2023*
 - I would like the course materials in **PDF** format. I enclose conference tuition of **\$365**.
 - I plan on attending the Ky. Workers' Compensation Hall of Fame Awards Dinner. *I will contact them directly at 859-253-2373 to make arrangements.*

- I would like to attend the Institute remotely via a live video stream with the course materials in **PDF format**.
I enclose conference tuition of **\$365**.



If you cannot attend, but would like to purchase the course materials, please contact our office at 859-257-2921.

TO PAY BY CREDIT CARD: Call us at (859) 257-2921 and we can take your order and credit card information in one step. *We can accept Visa, MasterCard, AmEx, or Discover.*

TO PAY BY CHECK: Mail this form with your check, made payable to the University of Kentucky, to our office: UK Office of Continuing Legal Education, 660 South Limestone, Lexington 40506-0417. *A \$25.00 fee will be charged for all returned checks. USPS First Class Mail may take up to 14 days to arrive.*

NAME

FIRM / AFFILIATION PHONE

STREET AND MAILING ADDRESS E-MAIL ADDRESS *(required)*

CITY STATE ZIP CODE