

23<sup>RD</sup> ANNUAL

# WORKERS' COMPENSATION INSTITUTE

THURSDAY & FRIDAY, MAY 7 & 8, 2020

THE CAMPBELL HOUSE • LEXINGTON, KY

*In conjunction with the Ky. Workers' Compensation Hall of Fame Awards Dinner*

**12 HRS CLE (WITH 2 HRS ETHICS)  
YOUR ENTIRE ANNUAL REQUIREMENT!**



**UK** Law  
Continuing Legal  
Education

## REGISTRATION INFORMATION

Registration fees include: attendance for all sessions, course materials in chosen format, box luncheon, and refreshments. **Preregistration is strongly recommended.** Registration prices can be found on the registration form on the back of this brochure. This program is accredited by the Kentucky Bar Association for 12 hours of CLE credit, including 2 hours of Ethics credit. Other "60 minute states" (such as Indiana and Tennessee) should qualify as well. "50 minute states" (such as West Virginia) should qualify this program for 14.5 hours of CLE credit, including 2 hours of Ethics credit.

## CANCELLATIONS, REFUNDS & SUBSTITUTIONS

Upon cancellation, a full refund of tuition (less \$50 administrative charge) will be given up to 4:30 p.m. EST, April 28, 2020. Registrants who cancel may still request course materials. If requested, course materials will be mailed after the seminar and the cost will be deducted from any refund. **No refunds are available for cancellations after the deadline;** however, course materials will be mailed after the seminar in full consideration for tuition paid. **Registrations are transferable** and substitution of registrants may be made any time before the seminar begins.

## SEMINAR LOCATION & PARKING INFORMATION

The seminar will be held at The Campbell House, located at 1375 South Broadway in Lexington, Kentucky. The participant room block is from May 6 through May 7, 2020. Rooms will be held until April 6, 2020, **or until sold out**, at the rate of \$129 per night. Reserve rooms directly with the hotel, by calling 859-255-4281 and identifying yourself as being with the group **University of Kentucky Office of Continuing Legal Education.** There is no additional fee to park at the hotel.

## ACCESSIBILITY INFORMATION

We will make every effort to ensure that meetings are held at facilities which are fully accessible. If you plan to attend our program and will need special facilities or assistance, please contact us at 859-257-2921.

## ADDITIONAL INFORMATION

Contact the Office of Continuing Legal Education at 859-257-2921. For a list of other CLE programs and publications, please visit our website at:

[law.uky.edu/CLE](http://law.uky.edu/CLE)

**New URL! Update your bookmarks and favorites!**

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## THURSDAY, MAY 7, 2020

- 7:30 A.M. REGISTRATION TABLE OPENS / CONTINENTAL BREAKFAST
- 8:15 A.M. WELCOME AND ANNOUNCEMENTS  
McKinnley Morgan, Morgan, Collins, Yeast & Salyer PLLC
- 8:30 A.M. A REVIEW OF KEY WORKERS' COMPENSATION CASE LAW  
Jeffrey A. Roberts, Roberts Law Office  
Kenneth J. Dietz, Lucas & Dietz, PLLC  
Hon. Brent Dye, ALJ, Ky. Dep't of Workers' Claims
- 9:30 A.M. WORKERS' COMPENSATION BOARD OPINION UPDATE  
Michael W. Alvey, Chairman, Workers' Compensation Board
- 10:10 A.M. MORNING BREAK
- 10:25 A.M. SAFETY PENALTY ENHANCEMENTS  
Stephanie N. Wolfinbarger, Cotton Wolfinbarger & Associates, PLLC  
James Gregory Allen, Jones and Walters, PLLC
- 11:25 A.M. OCCUPATIONAL EXPOSURE CASES  
Amanda M. Perkins, Gilbert Law Group PLLC  
Brandy B. Hassman, Hassman & Fitzhugh PLLC
- 12:15 P.M. LUNCH BREAK (BOX LUNCH PROVIDED)
- 12:55 P.M. ADMIN. UPDATE FROM THE KY. DEP'T OF WORKERS' CLAIMS  
Robert L. Swisher, Commissioner, Ky. Dep't of Workers' Claims  
Hon. Douglas W. Gott, Chief ALJ, Ky. Dep't of Workers' Claims
- 1:35 P.M. KENTUCKY WORKERS' COMPENSATION REGULATORY UPDATE  
Dale Hamblin, Jr., Ky. Dep't of Workers' Claims
- 2:20 P.M. AFTERNOON BREAK
- 2:35 P.M. EVIDENCE REFRESHER FOR THE WORKERS' COMP PRACTITIONER  
Professor Cortney E. Lollar, University of Kentucky College of Law
- 3:20 P.M. TIPS AND TRAPS FOR SETTLEMENT AGREEMENTS  
Hon. Douglas W. Gott, ALJ, Ky. Dep't of Workers' Claims  
Chris Evensen, Evensen Law Office  
Kelly D. Gray, Pohl & Aubrey PSC  
Cindy L. Chanley, Ringler Associates
- 4:05 P.M. LEGAL ETHICS IN WORKERS' COMPENSATION PRACTICE  
Michael Troop, Attorney at Law
- 5:05 P.M. RECESS INSTITUTE
- 5:30 P.M. KY WORKERS' COMP HALL OF FAME COCKTAIL HOUR (CASH BAR), FOLLOWED BY DINNER (TICKETED EVENT)

## FRIDAY, MAY 8, 2020

- 8:00 A.M. CONTINENTAL BREAKFAST
- 8:30 A.M. IN THE COURSE & SCOPE OF EMPLOYMENT IN TODAY'S WORK WORLD  
Timothy J. Wilson, Wilson & McQueen PLLC  
Robert F. Ferreri, Ferreri Partners, PLLC
- 9:20 A.M. WHEN IS NECK SURGERY NECESSARY?  
(SPEAKER TO NARRATE VIDEO OF AN ACTUAL SURGERY)  
Amr O. El-Naggar, M.D., F.A.C.S., Lake Cumberland Neurosurgical Associates
- 10:15 A.M. MORNING BREAK
- 10:30 A.M. MENTAL-PHYSICAL CLAIMS  
Phil Rich, Phil Rich Law Office  
Sherri B. Keller, Fogle Keller Walker PLLC
- 11:20 A.M. 60 TIPS IN 60 MINUTES  
Michael Fleet Johnson, Clark & Johnson  
Timothy J. Wilson, Wilson & McQueen PLLC  
James G. Fogle, Fogle Keller Walker PLLC  
Bonnie Hoskins, Hoskins Law Offices, PLLC  
Hon. Jonathan Weatherby, ALJ, Ky. Dep't of Workers' Claims  
Hon. Greg Harvey, ALJ, Ky. Dep't of Workers' Claims
- 12:20 P.M. LEGAL ETHICS FOR THE WORKERS' COMPENSATION PRACTITIONER  
Johanna F. Ellison, Fowler Bell  
John Spies, Morgan & Morgan
- 1:20 P.M. ADJOURN INSTITUTE

## MAKE PLANS TO ATTEND THE 2<sup>ND</sup> ANNUAL KY WORKERS' COMPENSATION HALL OF FAME RECEPTION & DINNER!

The Kentucky Workers Compensation Hall of Fame will be holding its 2nd Annual Reception and Awards Dinner on Thursday, May 7, 2020, at The Campbell House after the first day of the UK/CLE Workers' Compensation Institute recesses.

The cocktail reception (cash bar) will begin at 5:30 p.m. and it will be followed immediately by the Hall of Fame Dinner (ticketed event) at 6:30 p.m.

To get your ticket for the Hall of Fame Awards Dinner, please contact the Kentucky Workers' Compensation Hall of Fame at 859-253-2373. Tickets are \$50 per person. Checks can be sent to 961 Chinoe Road, Lexington, Kentucky 40502, and made out to Kentucky Workers' Compensation Hall of Fame.

We hope you can attend this important networking event to recognize individuals who have contributed to the workers' compensation system in the Commonwealth of Kentucky.

## 2020 PLANNING COMMITTEE

McKinnley Morgan, Institute Chair  
Morgan, Collins, Yeast & Salyer PLLC

Michael W. Alvey  
Chair, Ky. Workers' Compensation Board

Bonnie Hoskins  
Hoskins Law Offices, PLLC

James G. Fogle  
Fogle Keller Walker PLLC

Lee Jones  
Jones and Walters, PLLC

Hon. Douglas W. Gott, Chief ALJ  
Ky. Dep't of Workers' Claims

Robert L. Swisher, Comm'r  
Ky. Dep't of Workers' Claims

Ben T. Haydon, Jr.  
Haydon & McNamara PSC

Timothy J. Wilson  
Wilson & McQueen, PLLC

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For Office Use	Doc#	Amt

Please register me for the Workers' Compensation Institute on May 7 & 8, 2020.

I want a hard copy of the course materials.

I enclose conference tuition of \$399.

*Hard copy only available with registrations received before April 28, 2020.*

I want my course materials as downloadable PDF.

**Go Green and SAVE!** I enclose conference tuition of \$350.

**NOTE: WALK-IN REGISTRATION THE DAY OF THE INSTITUTE IS \$450 & INCLUDES A PDF.**

Yes, I am attending the KY Workers' Compensation

**Hall of Fame Dinner** on Thursday, May 7, and will send my separate payment of \$50 to that organization for my ticket.

*Contact them at 859-253-2373 for any questions you have about the Dinner.*

I cannot attend but please send me \_\_\_\_ copies of the conference materials at \$55 per copy. (KY residents add 6% sales tax for a total of \$58.30)

Choose one:  PDF  Hard Copy

*You must pre-order a hard copy by April 28, 2020; only PDFs are available after.*

**TO PAY BY CREDIT CARD:** Call us at (859) 257-2921 and we can take your order and credit card information in one step. Visa, MasterCard, AmEx, or Discover.

**TO PAY BY CHECK:** Mail this form with your check, made payable to the University of Kentucky, to our office: UK Office of Continuing Legal Education, 660 South Limestone, Lexington 40506-0417. A \$25.00 fee will be charged for all returned checks. USPS First Class Mail may take up to 14 days to arrive.

NAME

FIRM / AFFILIATION

PHONE

STREET AND MAILING ADDRESS

E-MAIL ADDRESS (required)

CITY

STATE

ZIP CODE